

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DONALD R. SHELMIRE  
7066 MODESTO AVE  
BATON ROUGE, LA  
70811

2. Office Sought (include title of office as well as parish, city, town and/or election district)

CONSTABLE  
WARD 2 DIST. 3  
EAST BATON ROUGE  
PARISH

OFFICE USE ONLY

Supp 9/96  
6/8

3. Date of Primary \_\_\_\_\_

This report covers from JAN. 1, 1998 thru DEC. 31, 1998

4. Type of Report

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual (future election)
- Supplemental (past election)
- Amendment to prior report

5. FINAL REPORT IS:

- Withdrawn
- Filed after the election AND all loans and debts paid
- Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Hancock Bank  
One American Place  
Baton Rouge, LA

7. Full Name and Address of Treasurer

JOE JENKINS  
13604 SAN JUAN DR  
BATON ROUGE, LA 70714

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee  
COMMITTEE TO ELECT  
DONALD R. SHELMIRE  
CONSTABLE  
WARD 2 DIST. 3  
7066 MODESTO AVE.  
BATON ROUGE, LA 70811

b. Name and address of committee's chairperson

WILLIE LAWS  
5935 SAN JUAN DR  
BATON ROUGE, LA 70811

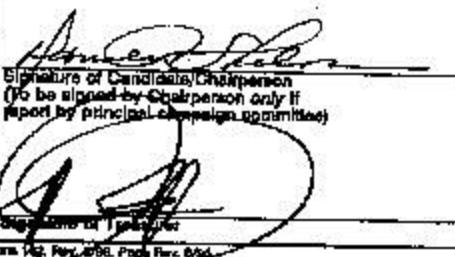
c. Name and address of all subsidiary committees, if any  
(use additional sheets if necessary)

9. Name of Person Preparing Report DONALD R. SHELMIRE

Daytime Telephone 225-356-6200

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made for contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8 day of June, 19 99.

  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

225-356-6200  
Daytime Telephone

926-9666  
Daytime Telephone

992326

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	—
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of \$25 or less	—
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	—
5. Other Receipts (Schedule A-3)	—
6. Loans Received (Schedule B)	—
7. Loan Repayments Received (Schedule D)	—
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	—

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	—
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Lent (Schedule D)	—
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	—

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or <b>0</b> if first report for this election)	274.52
15. Plus total receipts this period (Line 8 above)	+ —
16. Less total disbursements this period (Line 13 above)	- —
17. Less in-kind contributions (Line 2 above)	- —
<b>18. Funds on hand at close of reporting period</b>	274.52

Form 102, Rev. 6/66 Page Rev. 4/64

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

**1. Name and address of lender**

DONALD R. SHELMIRE  
7066 MODESTO AVE  
BATON ROUGE, LA 70811

a. Date*	7-10-94	b. Interest rate	<u>0</u> % (a.p.r.)
c. Amount borrowed*	\$ 3,000 <sup>00</sup>	d. Balance due	\$ 3,000 <sup>00</sup>

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  
OPTIONAL: Total amount of credit available \$

**3. Endorsers/Guarantors**
**4. Repayments this period**

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

**1. Name and address of lender**

DONALD R. SHELMIRE  
7066 MODESTO AVE  
BATON ROUGE, LA 70811

a. Date*	7-9-94	b. Interest rate	<u>0</u> % (a.p.r.)
c. Amount borrowed*	\$ 6,500 <sup>00</sup>	d. Balance due	\$ 9,500 <sup>00</sup>

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  
OPTIONAL: Total amount of credit available \$

**3. Endorsers/Guarantors**
**4. Repayments this period**

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

## SCHEDULE B: LOANS RECEIVED (continued)

<p><b>1. Name and address of lender</b></p> <p>DONALD R. SHELMIKE 7046 MODESTA AVE BATON ROUGE, LA 70811</p>	<p><b>2.</b></p> <p>a. Date* <u>2-29-97</u></p> <p>b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>800.00</u></p> <p>d. Balance due ..... \$ <u>12,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available 6.</p>						
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<p><b>5. Name and address of lender</b></p>	<p><b>2.</b></p> <p>a. Date* ..... b. Interest rate ..... % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ .....</p> <p>d. Balance due ..... \$ .....</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available 5.</p>						
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